





INVITATION TO EXHIBIT

30TH Annual Southern Region Burn Conference November 2-5, 2017 Hilton Miami Downtown

Exhibitor Prospectus







30TH ANNUAL SOUTHERN REGION BURN CONFERENCE

Meeting Dates: November 2-5, 2017 | Exhibit Dates: November 3-4, 2017

Miami Hilton Downtown | Miami, Florida

ABOUT THE MEETING

This meeting is designed to bring together all members of the burn team to further explore burn care assessment, management, and rehabilitation. Topics covered will include current interventions, protocols, treatment modalities, research, and critical pathways to advance patient care. This meeting will provide a forum for discussion of cases, up-to-date procedures and sources, data results and their cost-effective application, and activities in a burn center. The University of Miami/Jackson Memorial Burn Center is the host this year. Visit sma.org/burn for additional information.

ATTENDEES

The conference attracts a diverse group of physicians, health care professionals, first responders, hospital administrators, and other professionals dedicated to burn care. All meeting attendees are highly motivated to learn more about the latest advances in practice, technology, burn care products, and trends for the future.

EXPECTED ATTENDANCE

More than 250 burn-care professionals

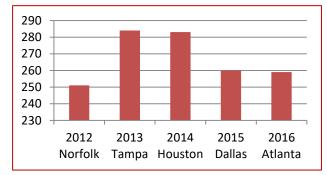
THE EXHIBIT PROGRAM

2016 Was a Great Year

Attendee highlights include:

- Total professional attendance 259!
- 27 states and Great Britain were represented
- 99% stated they would recommend this conference to a colleague
- 98% stated the conference had a practical application to their practice

5 Year Attendance History



Visit sma.org/burn for additional information or contact Kendra Blackmon at kblackmon@sma.org or 800.423.4992, ext. 164.

2017 WILL BE EVEN BETTER

Exhibitors will have the opportunity to:

- Meet the key decision-makers in the Burn Community from across the Southeast and the nation
- Display the most current treatment advances
- Network with attendees in the Exhibit Hall and at Social Events
- Attend the educational programs

To assist with your networking efforts:

- Registrant list provided 2 weeks out from meeting
- Final list provided onsite
- Invitation to Thursday evening Welcome to Miami reception hosted by Burn Center
- Friday evening reception in Exhibit Hall

Areas of Acknowledgement:

- Signs at the meeting
- In the course syllabus
- On the SMA Burn website
- Sponsor ribbons

Traffic Generators:

- Continental Breakfasts
- Refreshment Breaks
- Scientific Posters
- Register with Exhibitors for prize drawings
- NEW Friday lunch with the Exhibitors

SELECT THE LEVEL OF SUPPORT (Exhibit Fee Included)

GOLD LEVEL

- Six (6) representatives may attend and participate in the educational and social activities
- 2 invitations to the Directors' Luncheon
- Recognition as GOLD LEVEL supporter
- 10' x 10' area included

SILVER LEVEL

- Four (4) representatives may attend and participate in the educational and social activities
- Recognition as SILVER LEVEL supporter
- 8' x 10' area included

BRONZE LEVEL

- Two (2) representatives may attend and participate in the educational and social activities
- Recognition as BRONZE LEVEL supporter
- 8' x 10' area included

GENERAL INFORMATION FOR EXHIBITORS -

EXHIBIT SETUP INFORMATION

Your support fee will include the following complimentary items:

- One 6-foot table
- One trash can
- Two chairs

Exhibit Schedule (Tentative)

Set-up: Thursday, November 2, 3:00-7:00 pm*
Dismantle: Saturday, November 4, 11:00 am-1:00 pm*

Exhibit Hours (*Tentative*)

Friday, November 3, 7:00 am-5:00 pm* Saturday, November 4, 7:00-11:00 am*

Security

Exhibitors are strongly encouraged to remove all items of value from the hall at the close of business on Friday evening. SMA and the hotel are not responsible for theft or damage to exhibit material or items.

Important Dates

September 5 Exhibit fees due – EXTENDED TO Sept. 30

September 12 Exhibitor Kits sent

October 3 Last day for cancellations with refund less

\$100 admin fee

October 11 Hotel reservation deadline
October 13 Last day for name badges
November 2 Exhibit Setup, 3:00-7:00 pm*
Exhibits open, 7:00 am-5:00 pm*
Exhibits open, 7:00-11:00 am*
Dismantling, 11:00 am-1:00 pm*

*Times are tentative

HOTEL RESERVATION INFORMATION

Call 1-800-HILTONS (445-2667) and reference Group Code "SMAB" or visit sma.org/burn to book online directly with hotel. The hotel cut-off date is October 11.

2016 EXHIBITOR LIST

ACell, Inc.

Advanced Cooling & Warming Therapy

Arcos

Argentum Medical

Bio-Concepts

Bio Med Sciences

Community Tissue Services

Crawford Healthcare

Grady Burn Center

Humeca

Integra LifeSciences

Integrated Healing Technologies

Legacy Health

Mallinckrodt Pharmaceuticals

ManukaMed USA

Medline Industries

Milliken Healthcare Products

MiMedx Group

Molnlycke Health Care

Osiris Therapeutics

Phoenix Society for Burn Survivors

PolyMedics Innovations

ProtexGloves

Puracyn Plus by Innovacyn

SMA Services, Inc.

Smith & Nephew

Southeastern Firefighters' Burn Foundation

Southern Medical Association

SteadMed Medical

Stellen Medical

Torbot Custom Compression

University Hospital Services

Vanderbilt University Medical Center

WellStar Cobb Burn Center Zimmer Biomet

30th Annual Southern Region Burn Conference

Hilton Miami Downtown, Miami, FL • Meeting Dates: November 2 5, 2017 • Exhibit Dates: November 3 4, 2017

Exhibitor ApplicationPRINT OR TYPE EXACTLY AS IT SHOULD APPEAR IN OFFICIAL MEETING MATERIALS

| | | zed to reserve exhibit space | for our use with the p | preferences as follows. |
|--|----------------------------------|--------------------------------------|---------------------------|--|
| Company Name | | | | |
| Contact Name | Title | | | |
| Signature of Contact | | | | |
| Address | | | | |
| | | | | |
| Phone | Fax | | | |
| | | | | |
| <u> </u> | • | | | |
| Company Description (a | ı150 words or less, attach a s | eparate sheet or email separa | tely if more room require | ed – email: <u>kblackmon@sma.org</u> |
| | | | | |
| EXHIBITS | | | | |
| (Gold Level receives a 10'x1 | 0' space. All others will rece | ive an 8'x10' space. All space | s are provided 1-draped | table, 2 chairs & wastebasket.) |
| Gold - \$4000 6 reps may attend 2 invitations to Directors' Li | Silver - \$3000 | Bronze - \$2000 2 reps may attend | Non-Profit C | Organizations - \$1000 |
| | | oany: (See number allowed | ner level above: addi | tional reps/\$150 each) |
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| 3. Name | | | | |
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| Electricity: Please se | nd me information on seco | uring electricity, including | any applicable fees. | |
| EVENT/ACTIVITY S | PONSORSHIPS | | | |
| | | through signage during th | e activity, verbal ack | knowledgment from the podium, |
| recognition on a Power Po | int presentation, in the me | eting syllabus and on the m | eeting website. | |
| \$ 500 – Poster D | isplay Area | \$3000 – Rehab I | unch | \$2500 – Breakfasts |
| \$1000 - Refreshn | | \$1000 – Burn Ce | enter Tour (Bus) | \$5000 – Reception |
| \$ 300/Month – C | Conference Website Banner | r Ad \$3000 – Director | s' Lunch | \$3500 – Friday Lunch (NEW |
| Please call to discuss any options | s which you would like to suppor | t, but do not see listed above – Ke | ndra Blackmon, Exhibit Ma | ınager, 1-800-423-4992, ext. 164 |
| PAYMENT | | | | |
| | payable to SMA - SMA | A'S TAX ID # 63-019661 | 5. | |
| Evhihit Fee (Par I | l avals and Faas outlined abov | ve) | \$ | |
| Additional Repres | sentatives (\$150 each) | | \$ | |
| Activity Sponsors | shin (see ahove hreakdowi | ns – payment in full require | ed) \$ | |
| TOTAL COST I | Enclosed/Authorized to C | Charge | \$ | |
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